



## OFFICE OF PUBLIC INSTRUCTION

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Denise Juneau  
Superintendent

### SCHOOL NUTRITION PROGRAMS - FOOD SERVICE MANAGER TRAINING

The **OPI School Nutrition Programs Food Service Manager Training** is for food service managers and staff who administer the school nutrition programs. This three-hour training will include information needed to successfully implement the program, complete required paper work, and offer nutritious school meals.

#### DATES AND LOCATIONS

Missoula	September 22, 2009	9:00 am - 12:00 pm	<b>Red Lion Hotel</b> 700 West Broadway – Montana Room Missoula, MT
Kalispell	September 23, 2009	9:00 am - 12:00 pm	<b>United Way</b> 1203 Highway 2 West Suite 26 Kalispell, MT
Havre	September 23, 2009	9:00 am - 12:00 pm	<b>Havre School District</b> Robins Administration, Second Floor 425 6 <sup>th</sup> Street, Havre, MT
Great Falls	September 24, 2009	9:00 am - 12:00 pm	<b>Great Falls Public School</b> Administration Offices 1100 4th St. South, Great Falls, MT
Billings	September 29, 2009	9:00 am - 12:00 pm	<b>Billings Public Schools</b> 101 10 <sup>th</sup> Street West, Billings, MT
Glendive	September 30, 2009	9:00 am - 12:00 pm	<b>Dawson County High School</b> ITV Room 900 N. Merrill, Glendive, MT

#### THE TRAINING IS FREE BUT REGISTRATION IS REQUIRED

**Deadline for Registration is 5 days before date of training.**

Call School Nutrition Programs at (406) 444-2501 for more information.

### Food Service Manager Training Registration (Please Print)

Complete one registration form for each person attending and mail or fax to:

Office of Public Instruction, School Nutrition Programs, PO Box 202501, Helena, MT 59620-2501

**Fax: (406) 444-2955**

Name and Title \_\_\_\_\_

School District \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

**I will attend training in:**

Missoula \_\_\_\_\_ Kalispell \_\_\_\_\_ Havre \_\_\_\_\_  
Great Falls \_\_\_\_\_ Billings \_\_\_\_\_ Glendive \_\_\_\_\_

*"It is the mission of the Office of Public Instruction to improve teaching and learning through communication, collaboration, advocacy, and accountability to those we serve."*